

DISCLOSURE STATEMENT OF CAMPAIGN CONTRIBUTIONS - MUNICIPAL GOVERNMENT ACT - 2018

|                 |                  |          |            |
|-----------------|------------------|----------|------------|
| CANDIDATE NAME: | FRANK DAN RICHIE |          |            |
| ADDRESS:        | [Redacted]       |          |            |
| EMAIL ADDRESS:  | [Redacted]       | PHONE #: | [Redacted] |
| MUNICIPALITY:   | CHARCOTTE        |          |            |

Part 1a: CONTRIBUTIONS FROM ONE SINGLE SOURCE TOTALING MORE THAN \$250.00  
(i.e. cumulative contributions from one source, amount may be lower if specified in your municipality's bylaw)

\* Indicate loans, fundraising related expenses or donations in kind by marking an "X" in the column before the amount.

NAME AND ADDRESS OF CONTRIBUTOR (GREATER THAN \$250 CUMULATIVE CONTRIBUTION). IF NO CUMULATIVE CONTRIBUTIONS GREATER THAN \$250 WERE RECEIVED FROM ONE SOURCE, PLEASE INDICATE BY CHECKING THE BOX BELOW:

I declare that no single source donated more than \$250.00.

| NAME AND ADDRESS OF CONTRIBUTOR                  | LOANS (X) | FUNDRAISING (X) | IN KIND (X) | TOTAL \$ AMOUNT RECEIVED FROM THIS CONTRIBUTOR |
|--|-----------|-----------------|-------------|--|
|  |           |                 |             | 245  |
|  |           |                 |             | 245  |
|  |           |                 |             | 150  |
|  |           |                 |             | 200  |
|  |           |                 |             | 50   |
|  |           |                 |             | 50   |
|  |           |                 |             | 50   |
|  |           |                 |             | 100  |
|  |           |                 |             | 200  |
|  |           |                 |             | 150  |
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|  |           |                 |             |  |
| TOTAL CONTRIBUTIONS EXCEEDING \$250.00           |           |                 |             |  |
| PART 1(b): TOTAL CONTRIBUTIONS \$250.00 AND LESS |           |                 |             | 1440.00  |
| TOTAL CONTRIBUTIONS                              |           |                 |             | 1400.00  |

PART 2 - DECLARATION: I HEREBY DECLARE THESE CONTRIBUTIONS REFLECT ALL CONTRIBUTIONS RECEIVED FOR THE BENEFIT OF MY CANDIDACY BUT DOES NOT INCLUDE VOLUNTEER LABOUR OR SERVICES.

Jan. 4/19 Date

[Signature] Signature of Candidate

FORM MGA-MGA-RCCEE-1 (PAGE 2 of 2)

TO BE SUBMITTED NOT LATER THAN JANUARY 5, 2019

DISCLOSURE STATEMENT OF ELECTION EXPENSES AND SURPLUS - MUNICIPAL GOVERNMENT ACT - 2018

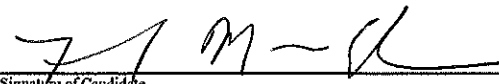
|                 |                  |          |            |
|-----------------|------------------|----------|------------|
| CANDIDATE NAME: | FRANK MAR BUCHAN |          |            |
| ADDRESS:        | [REDACTED]       |          |            |
| EMAIL ADDRESS:  | [REDACTED]       | PHONE #: | [REDACTED] |
| MUNICIPALITY:   | CH' TOWN         |          |            |

Part 1: ELECTION EXPENSES (\*indicate an in kind expense with a checkmark)

| NAME AND ADDRESS OF SUPPLIER: | DESCRIPTION OF EXPENSE | LOAN REPAYMENT *X | FUNDRAISING EVENT *X | IN KIND *X | AMOUNT   |
|-------------------------------|------------------------|-------------------|----------------------|------------|----------|
| RKP - CH' TOWN                | PAMPLETS               |                   |                      |            | 421.2    |
| " - "                         | "                      |                   |                      |            | 504.03   |
| " - "                         | SIGNAGE                |                   |                      |            | 499.84   |
| " - "                         | SIGNAGE                |                   |                      |            | 452.70   |
| FACEBOOK                      | ADS                    |                   |                      |            | 70.22    |
| "                             | "                      |                   |                      |            | 30.00    |
| "                             | "                      |                   |                      |            | 60.00    |
| "                             | "                      |                   |                      |            | 72.52    |
| "                             | "                      |                   |                      |            | 1.37     |
| ELECTION PR1                  | FEE                    |                   |                      |            | 100.00   |
| HOMER DEPOT                   | HARDWARE/POSTS         |                   |                      |            | 42.18    |
| SUPERSTORE                    | ELECTION DAY/EXPENSES  |                   |                      |            | 110.32   |
| TOTAL ELECTION EXPENSES       |                        |                   |                      |            | 1921.12  |
| CONTRIBUTIONS RECEIVED        |                        |                   |                      |            | 1440.00  |
| SURPLUS (DEFICIT)             |                        |                   |                      |            | (481.12) |

PART 2 - DECLARATION: I HEREBY DECLARE THESE EXPENSES REFLECT ALL ELECTION EXPENSES INCURRED BY ME IN RELATION TO MY CANDIDACY BUT DOES NOT INCLUDE AUDIT FEES OR VOLUNTEER LABOUR OR SERVICES. I ALSO DECLARE THAT I HAVE TURNED OVER THE SURPLUS NOTED ABOVE TO THE CHIEF ADMINISTRATIVE OFFICER TO BE USED FOR MUNICIPAL PURPOSES.

JAN. 4/19  
Date

  
Signature of Candidate