**Finance, Audit, Tendering & Administration Committee**
**Wednesday, April 8th, 2026, at 12:00 PM**
**Parkdale Room, City Hall, 199 Queen Street**

**Order of Business: Open Session.**

1) Call to order.
2) Declarations of Conflict of Interest.
3) Approval of Agenda.
4) Approval of Previous Draft Minutes – (March 18th, 2026).
5) Business Arising from Minutes.
6) Discussions/Reports.
    a) Report WSC 07-26 - Water & Sewer Budget Transfer – Josh McInnis – Manager of Water & Sewer Utility.
    b) Report FIN-07-2026 - Bell Aliant Centre – Amy McQuillan – Manager of Finance.
    c) Report FIN-08-2026 - Update on Operational Matters of Interest – Amy McQuillan – Manager of Finance.
7) Introduction of New Business.
8) Adjournment.